

CORRESPONDENCE
in Lieu of
Directors' Meeting
Monday, May 29, 2000

I. MAYOR

- *1. CITY OF LINCOLN - NEWS RELEASE - RE: Voluntary Conservation Expected To Ward Off Mandatory Measures (See Release).
- *2. CITY OF LINCOLN - NEWS RELEASE - RE: Mayor's Statement On Death of Sally Wysong.

II. CITY CLERK

III. CORRESPONDENCE

A. COUNCIL REQUESTS

COLEEN SENG

- 1. ~~OUTSTANDING~~ Request to Public Works Department - RE: To answer Bob Rokeby's 3 or 4 questions in his letter (RFI#801 - 4/26/00) — **1.) SEE RESPONSE FROM CAPTAIN DOUG SRB, POLICE DEPARTMENT RECEIVED ON RFI#801-5/15/00 – 2.) SEE RESPONSE FROM SCOTT OPFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#801-5/23/00**
- 2. OUTSTANDING Request to Public Works Department, Roger Figard - RE: The condition of the railroad crossing at 56th & Old Cheney (RFI#802 - 4/26/00)
- 3. OUTSTANDING Request to Urban Development, Wynn Hjermstad - RE: The situation at 448 N. 24th Street (RFI#803 - 5/1/00) — **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#803 - 5/12/00 – 2.) SEE RESPONSE FROM LINCOLN HOUSING AUTHORITY RECEIVED ON RFI#803-5/18/00**

ANNETTE McROY

1. ~~OUTSTANDING~~ Request to PRT/LPD/B & S/Urban Development/Animal Control - RE: Duplex 3019 & 3017 Starr Street (RFI#38 - 4/6/00) – **1.) SEE RESPONSE FROM BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#38 - 4/10/00 2.) SEE RESPONSE FROM ANIMAL CONTROL RECEIVED ON RFI#38 -4/11/00 3.) SEE RESPONSE FROM CHIEF CASADY, LPD RECEIVED ON RFI#38 - 4/19/00**
2. OUTSTANDING Request to Public Works Department - Sidewalks - RE: Sidewalks that need to be inspected (RFI#40 - 5/05/00)
3. OUTSTANDING Request to Planning Department/Real Estate - RE: Request for a vacation of “Y” Street from 7th - 9th Streets (RFI#41 - 5/05/00) — **1.) SEE RESPONSE FROM JENNIFER DAM, PLANNING DEPARTMENT RECEIVED ON RFI#41-5/09/00**
4. Request to StarTran - RE: When will the Bus Stop shelter at 10th & Charleston be replaced (RFI#42 - 5/05/00) — **1.) SEE RESPONSE FROM LARRY WORTH, STARTRAN RECEIVED ON RFI#42-5/17/00**
5. ~~OUTSTANDING~~ Request to Public Works Department - RE: The red/white barricade sign board at 10th & “Y” Street (RFI#43 - 5/05/00). — **1). SEE RESPONSE FROM ALLEN LEE, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#43-5/24/00**
6. Request to Law Department - RE: To increase the current fine for parking across & blocking a public sidewalk (RFI#44 - 5/05/00) – **1.) SEE RESPONSE FROM RICK PEO, CITY ATTORNEY’S OFFICE RECEIVED ON RFI#44 - 5/15/00**
7. OUTSTANDING Request to Law Department - RE: Cars & Trucks driving on City streets that operate hydraulics systems (RFI#45 -5/05/00)
8. OUTSTANDING Request to Public Works Department, Sidewalks - RE: The West “O” Business Association on their welcome sign (RFI#46 - 5/05/00)
9. Request to Public Works Department, Weeds - RE: Weed Violations (RFI#47). — **1.) SEE RESPONSE FROM RUSS SHULTZ, WEED CONTROL AUTHORITY RECEIVED ON RFI#47 5/23/00**
10. OUTSTANDING Request to Lincoln Police Department, Traffic Enforcement - RE: Cars parking across the sidewalk area on a regular basis (RFI#48-5/18/00)
11. OUTSTANDING Request to Public Works Department, Sidewalks - RE: Sidewalk Inspections that are needed (RFI#49-5/18/00)

12. OUTSTANDING Request to Animal Control - RE: 1219 Claremont for possible violation (RFI#505/18/00)

JONATHAN COOK

1. ~~OUTSTANDING~~ Request to Public Works Department, Allan Abbott - RE: Timing of traffic signals on 33rd Street at Pioneers & Hwy 2 (RFI#27 - 5/04/00). --
1.) SEE RESPONSE FROM SCOTT OFFER, PUBLIC WORKS DEPARTMENT RECEIVED ON RFI#27 - 5/23/00

JON CAMP

1. ~~OUTSTANDING~~ Request to Fire Dept/Chief Spadt - RE: Fire Station at 84th & South Streets (RFI #39 - 5/11/00)— **1.) SEE RESPONSE FROM CHIEF SPADT, FIRE DEPARTMENT RECEIVED ON RFI#39 - 5/25/00**
2. Request to Building & Safety Department, Mike Merwick - RE: 3333 Crest Ridge Road (RFI#40 - 5/12/00) – **1.) SEE RESPONSE FROM CHUCK ZIMMERMAN, BUILDING & SAFETY DEPARTMENT RECEIVED ON RFI#40 5/15/00**
3. OUTSTANDING Request to Parks & Rec. Department, Jim Morgan/Lynn Johnson - RE: Tierra Park – Retaining Wall – 3012 Stephanos (RFI#41 - 5/12/00)
4. OUTSTANDING Request to Don Taute, Assistant City Attorney/Georgia Glass, Personnel Director - RE: Proposed Ordinance --(00-101 on Council Agenda) (RFI#42-5/15/00)

JEFF FORTENBERRY

1. Request to Finance Department - RE: Regular bids for management of cash flow and idle funds (RFI#16 - 5/15/00) — **1.) SEE RESPONSE FROM DON HERZ, FINANCE DEPARTMENT RECEIVED ON RFI#16 - 5/25/00**

JERRY SHOECRAFT

1. Request to Finance Dept/Don Herz RE: Audited Financial Report from Rural-Metro covering the period from the time they took over from Eastern Ambulance to the end of Fiscal Year '98. (RFI #21) – **1.) SEE RESPONSE FROM DON HERZ, FINANCE DEPARTMENT RECEIVED ON RFI#21 - 5/25/00**
2. Request to EMS, Inc./Mayor's Office - RE: The times Rural Metro has not met the 8 minute response time within the past 5 years (RFI#22 - 5/18/00)

CINDY JOHNSON

1. Request to Public Works Department/Weeds, Russ Shultz - RE: Thistles growing on back side of Mark IV Trailer Court (RFI#144) – **1.) SEE RESPONSE FROM RUSS SHULTZ, WEEDS CONTROL AUTHORITY RECEIVED ON RFI#144-5/25/00**
2. Request to Mike Merwick, Building & Safety Department - RE: Food is being thrown in the back for rats, possums, etc. - house West (right next door) to 1832 Bellville (RFI#145)

B. DIRECTORS AND DEPARTMENT HEADS

FINANCE/BUDGET

- *1. Inter-Department Communication from Sherry Wolf - RE: Budget Meetings with City Council & City-County Commons (See Memo).

FIRE DEPARTMENT

- *1. E-Mail response from Chief Spadt to Lyle Bigley - RE: Hazardous Materials Response 20th & Superior (See Response E-Mail).

HEALTH DEPARTMENT

- *1. NEWS RELEASE - RE: “Are You Wearing Your Seat Belt Today?” - Buckle Up America! Week May 22-29, 2000 (See Release).

LIBRARY

- *1. NEWS RELEASE - RE: Heritage Room Of Nebraska Authors Renamed - Jane Pope Geske Honored (See Release).

PARKS & RECREATION DEPARTMENT

- *1. Material For Your Information from the Parks & Recreation Department - RE: The Weekly Picnic/Event Report (See Material).
- *2. Memo - RE: Weekend Coverage - Administrative Staff (See Memo).
- *3. Memo from Steve Hiller - RE: E-Mail From A. Tom McMaster (See Memo).

PLANNING

- *1. Memo from John Bradley to Paul Malzer - RE: Change of Zone No. 3251 (Bill No. 00-99) (See Memo).
- *2. E-Mail from Jean Walker - RE: Reply to Hazardous Waste - Mr. Bigley (See Material).

PUBLIC WORKS & UTILITIES DEPARTMENT

- *1. Memo from Scott Opfer to Allan Abbott - RE: Jeff Fortenberry's Concerns (See Memo).
- *2. Letter from Al Lee to Property Owner/Resident - RE: 40th Street (See Letter).
- *3. Memo from Steve Masters - RE: Beal Slough Master Plan Meeting on May 18, 2000 (See Memo).

REAL ESTATE DIVISION

- *1. InterOffice Memo from Clinton Thomas - RE: Vacation of south 35 feet of E Street, west of the west line of South 27th Street (See Memo).

C. MISCELLANEOUS

- *1. Letter from Linda Woodruff Hubka - RE: The EMS Issue - The RFI process (See Letter).
- *2. Letter from Sheryl Snyder & newspaper article - RE: Emergency Medical Services (See Letter & article).
- *3. E-Mail from Lyle Bigley - RE: When will the hazardous waste spill be cleaned up at 20th & Superior Street (See E-Mail).
- *4. E-Mail from Joe Uridil - RE: The EMS Issue (See E-Mail).
- *5. Letter and Material brought into the City Council Office by Paul Edwards, Rural/Metro Medical Services - RE: The EMS Issue (See Material).
- *6. Faxed News Release from Libertarian Party of Nebraska - RE: LPNE Urges Continued Privatization of Ambulance and Emergency Medical Services (See Faxed News Release).
- *7. Faxed Letter from Rita Chen-Brown, Executive Director & Bruce Schlieder, Chairman of the Board, Good Neighborhood Community Center - RE: Change in parking on "Y" Street (See Letter).
- *8. Material from Lynn Darling - RE: Putting the Brakes on Growth (Council copies placed in their packets on 5/25/00)(Copy of this material is on file in the City Council Office).

- *9. E-Mail from Sandra Steinbrecher - RE: Proposed Bus Route Changes (See E-Mail).
- *10. Letter from Sandy Bogucki, MD, PhD, FACEP, Associate Professor, Yale University - RE: The EMS Issue (See Letter).

IV. DIRECTORS

V. CITY COUNCIL MEMBERS

VI. ADJOURNMENT

***HELD OVER UNTIL JUNE 5, 2000.**